

Sand Harbor

PRESBYTERIAN CHURCH

LORD'S DAY WORSHIP



November 10th, 2019



*Send out your light and your truth; let them guide me;
let them bring me to your holy mountain and to the place where you dwell!
Then I will go to the altar of God, to God my exceeding joy.
Psalm 43:3-4*

Welcome to Worship at Sand Harbor Presbyterian

To Our Guests

Visiting a church can be an intimidating experience. We are glad you are here, and we hope to make your visit to Sand Harbor as warm and welcoming as possible. Our Sunday service usually lasts about 70 minutes, and the following is designed to help you navigate and understand it. The aim of our service is to be God-centered and Bible-saturated because we believe that what we need most is to see the glory of God and be renewed by the Word of God.

The Logic of Our Worship

The flow of the worship service follows a Biblical pattern that is very purposeful. It intentionally reflects the storyline of the Bible and how we experience the work of God in our lives:

Worship through Adoration

God invites us to come into His presence, so we enter with songs and prayers that center our attention on Him.

Worship through Confession

When we compare ourselves to God and examine our lives in light of His Word, we immediately realize that we fall so very short of His standards. So we confess how we break His law and how much we need His grace.

Worship through Thanksgiving

God answers our prayers of confession by assuring us of His love for us in His Son, Jesus Christ, who removes the stain of sin and renews us in His marvelous grace.

Worship through Preaching and Hearing

The Word of God is the most essential part of a healthy Christian diet. One of the main ways that God has designed for us to get the food of His Word is by attentively listening to the faithful preaching of it.

Worship through Response

We respond to the preaching of God's Word in song, in reaffirming the essential truths that we believe, in prayer, and in giving of our financial gifts to support the ministry and mission of the church.

Worship through Tasting and Seeing

Having *heard* the Word through preaching, we then get to *see* the Word visibly demonstrated for us in the "meal" that Christians call the Lord's Supper. The bread reminds us of the body of Christ, which was sacrificed for us, and the cup reminds us of the blood of Christ, which was poured out for us.

Blessed and Commissioned for Worship

As God sends us back out into the world, He sends us with His blessing to enable us to live mindfully of His presence and resolutely for His glory.

SILENT PRAYER OF PREPARATION

Pause and take a moment to ask God to silence all distractions, free you from all cares, and focus your heart upon him so that you would be blessed and transformed as you encounter Him in worship.

Worship through Adoration

† RESPONSIVE CALL TO WORSHIP

from Psalm 27

The Lord is my light and my salvation; whom shall I fear?

The Lord is the stronghold of my life; of whom shall I be afraid?

One thing have I asked of the Lord, that will I seek after:

that I may dwell in the house of the Lord all the days of my life,

to gaze upon the beauty of the Lord and to inquire in his temple.

I will offer in his dwelling sacrifices with shouts of joy;

I will sing and make melody to the Lord.

You have said, “Seek my face.”

My heart says to you, “Your face, Lord, do I seek.”

† SONGS OF ADORATION

Come Thou Fount of Every Blessing (see p. 3)

Behold Our God (see p. 5)

† signifies congregational standing if you're able

COME THOU FOUNT OF EVERY BLESSING

Come, Thou Fount of every blessing
 Tune my heart to sing Thy grace
 Streams of mercy never ceasing
 Call for songs of loudest praise
 Teach me some melodious sonnet
 Sung by flaming tongues above
 Praise the name! I'm fixed upon it
 Name of Thy redeeming love

Hitherto Thy love has blessed me
 Thou hast brought me to this place
 And I know Thy hand will bring me
 Safely home by Thy good grace
 Jesus sought me when a stranger
 Wandering from the fold of God
 He, to rescue me from danger
 Interposed His precious blood

Oh to grace how great a debtor
 Daily I'm constrained to be
 Let Thy goodness, like a fetter
 Bind my wandering heart to Thee
 Prone to wander, Lord, I feel it
 Prone to leave the God I love
 Here's my heart, oh take and seal it
 Seal it for Thy courts above

Oh that day when freed from sinning
 I shall see Thy lovely face
 Full arrayed in blood-washed linen
 How I'll sing Thy sovereign grace
 Come, my Lord, no longer tarry
 Bring Thy promises to pass
 For I know Thy pow'r will keep me
 Till I'm home with Thee at last

Robert Robinson, 1758



1. Come, Thou Fount of eve - ry bless - ing, Tune my heart to sing Thy grace;
 2. Hith - er - to Thy love has blessed me, Thou has brought me to this place,
 3. Oh, to grace how great a debt - or Dai - ly I'm con - strained to be!
 4. Oh, that day when freed from sin - ning, I shall see Thy love - ly face,



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
 And I know Thy hand will bring me safe - ly home by Thy good grace.
 Let Thy good - ness, like a fet - ter, Bind my wan - d'ring heart to Thee.
 full ar - rayed in blood - washed lin - en, how I'll sing Thy sov - ereign grace.



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it, Prone to leave the God I love:
 Come, my Lord, no long - er tar - ry, bring Thy prom - is - es to pass,



Praise the name! I'm fixed up - on it, Name of Thy re - deem - ing love.
 He, to res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 here's my heart, O take and seal it, seal it for Thy courts a - bove.
 for I know Thy pow'r will keep me till I'm home with Thee at last.



BEHOLD OUR GOD

Who has held the oceans in His hands?
 Who has numbered every grain of sand?
 Kings and nations tremble at His voice
 All creation rises to rejoice

CHORUS:

*Behold our God seated on His throne
 Come let us adore Him
 Behold our King nothing can compare
 Come let us adore Him!*

Who has given counsel to the Lord?
 Who can question any of His Words?
 Who can teach the One who knows all things?
 Who can fathom all His wondrous deeds?
 (*Chorus*)

Who has felt the nails upon His hands
 Bearing all the guilt of sinful man?
 God eternal humbled to the grave
 Jesus, Savior risen now to reign!
 (*Chorus*)



1. Who has held the o - ceans in His hands? Who has num - bered
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion
 3. Who has felt the nails up - on His hands, bear - ing all the



eve - ry grain of sand? Kings and na - tions trem - ble at His voice;
 an - y of His words? Who can teach the One who knows all things?
 guilt of sin - ful man? God e - ter - nal, hum - bled to the grave;



Chorus



all cre - a - tion ri - ses to re - joice!
 Who can fath - om all His won - drous deeds? Be - hold our
 Je - sus, Sav - ior, ris - en now to reign!



God, seat - ed on His throne: come, let us a - dore Him! Be - hold



our King! Noth - ing can com - pare; come, let us a - dore Him!



† PRAYER OF ADORATION

Worship through Confession

READING OF GOD'S LAW

Seven Deadly Sins: Gluttony

What does the Word of God say regarding gluttony?

Be not among drunkards or among gluttonous eaters of meat, for the drunkard and the glutton will come to poverty, and slumber will clothe them with rag.

Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.

EXPLANATION OF GOD'S LAW

Some helpful thoughts to get at the heart of gluttony:

The sin of gluttony is being controlled by our appetites for food and drink rather than exercising self-control over them.

The gluttony of *excess*

We fail to practice moderation and overindulge.

The gluttony of *delicacy*

Though we have moderate *quantities*, we will only eat food of a certain *quality*.

The gluttony of *comfort*

We look for food and drink to provide for us what God alone can.

The gluttony of *carelessness*

We fail to steward the bodies God gave us by not considering what we put into them.

PRAYER OF CONFESSION

Our Heavenly Father,

We confess to You our sin of gluttony.

We have often let our appetites be our god.

We have turned to food and drink for satisfaction where we should have found our satisfaction in you.

Instead of glorifying you for your gifts of food and drink,

we have glorified your gifts of food and drink above you.

Teach us to live self-controlled lives in which our appetites are yielded in service to you.

In Christ's Name We Pray, Amen.

Worship through Thanksgiving

ASSURANCE OF GRACE IN CHRIST

John 6:35, 51

Jesus said to them, "I am the bread of life;

whoever comes to me shall not hunger,

and whoever believes in me shall never thirst.

I am the living bread that came down from heaven.

If anyone eats of this bread, he will live forever.

And the bread that I will give for the life of the world is my flesh.

† SONG OF THANKSGIVING

Hallelujah What A Savior (see p. 9)

† signifies congregational standing if you're able

HALLELUJAH! WHAT A SAVIOR!

Man of Sorrows! what a name
For the Son of God, who came
Ruined sinners to reclaim.
Hallelujah! What a Savior!

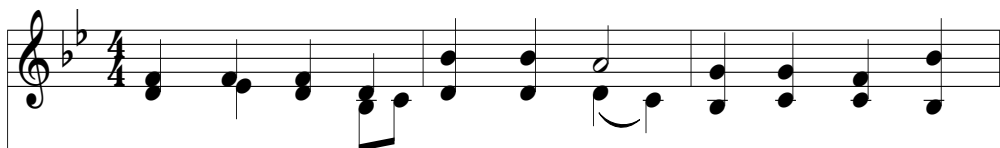
Bearing shame and scoffing rude,
In my place condemned He stood;
Sealed my pardon with His blood.
Hallelujah! What a Savior!

Guilty, vile, and helpless we;
Spotless Lamb of God was He;
“Full atonement!” can it be?
Hallelujah! What a Savior!

Lifted up was He to die;
“It is finished!” was His cry;
Now in Heav’n exalted high.
Hallelujah! What a Savior!

When He comes, our glorious King,
All His ransomed home to bring,
Then anew this song we’ll sing:
Hallelujah! What a Savior!

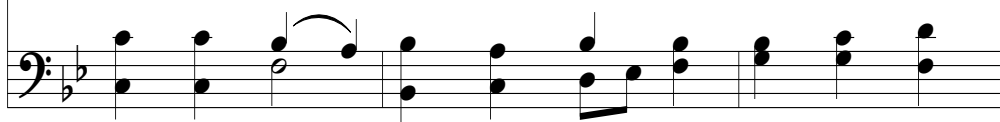
Philip P. Bliss, 1875



1. "Man of Sor - rows," what a name for the Son of
2. Bear - ing shame and scoff - ing rude, in my place con -
3. Guilt - y, vile, and help - less, we; spot - less Lamb of
4. Lift - ed up was He to die; "It is fin - ished!"
5. When He comes, our glo - rious King, all His ran - somed



God, who came ru - ined sin - ners to re - claim!
 demned He stood; sealed my par - don with His blood:
 God was He; full a - tone - ment, can it be?
 was His cry; now in heav'n ex - alt - ed high:
 home to bring, then a - new this song we'll sing;



Hal - le - lu - jah! What a Sav - ior!



READING OF GOD'S WORD

Genesis 6:9-7:24 (p. 5 in the pew Bible)

PREACHING OF GOD'S WORD*Pastor Andrew Jacobson**“Life East of Eden: Noah and the UnCreation Part 1”*

Sermon Notes

† **SONG OF RESPONSE**

My Hope is Built on Nothing Less (see p. 13)

MY HOPE IS BUILT ON NOTHING LESS

My hope is built on nothing less
 Than Jesus' blood and righteousness
 I dare not trust the sweetest frame
 But wholly lean on Jesus' name

REFRAIN:

*On Christ the solid Rock I stand
 All other ground is sinking sand
 All other ground is sinking sand*

When darkness hides His lovely face
 I rest on His unchanging grace
 In every high and stormy gale
 My anchor holds within the veil (*Refrain*)

His oath, His covenant, His blood
 Support me in the whelming flood
 When all around my soul gives way
 He then is all my hope and stay (*Refrain*)

When He shall come with trumpet sound
 Oh may I then in Him be found
 Dressed in His righteousness alone
 Faultless to stand before the throne (*Refrain*)

1. My hope is built on noth - ing less Than Je - sus' blood and right - eous - ness,
 2. When dark - ness veils His love - ly face, I rest on His un - chang - ing grace;
 3. His oath, His cov - e - nant, His blood Sup - port me in the whelm - ing flood;
 4. When He shall come with trum - pet sound, Oh, may I then in Him be found;

I dare not trust the sweet - est frame, But whol - ly lean on Je - sus' name.
In eve - ry high and storm - y gale, My an - chor holds with - in the veil.
 When all a - round my soul gives way, He then is all my hope and stay.
Dressed in His right - eous - ness a - lone, Fault - less to stand be - fore the throne.

Refrain

On Christ, the sol - id Rock, I stand; All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

† CONFESSIO OF FAITH*from the Nicene Creed 325 A.D**Christian, what do you believe?*

**We believe in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of the Father before all worlds;
 God of God, Light of Light, very God of very God;
 begotten, not made, being of one substance with the Father,
 by whom all things were made.
 Who, for us and for our salvation, came down from heaven,
 and was incarnate by the Holy Spirit of the virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 He suffered and was buried; and the third day He rose again,
 according to the Scriptures; and ascended into heaven,
 and sits at the right hand of the Father;
 and He shall come again, with glory,
 to judge the living and the dead;
 and His kingdom shall have no end.**

EXPLANATION OF THE LORD'S SUPPER

As we partake of the Lord's Supper, we want to honor the Bible's command to partake in a worthy manner (1 Cor. 11:27-29).

So, we warmly welcome all people to participate who confess Jesus as their Lord and Savior and are members in good standing of an evangelical Church.

DISTRIBUTION OF THE ELEMENTS

The bread in the center dish is gluten free.

The clear cups on the outer ring are wine.

The purple cups on the inner rings are grape juice.

Please hold on to the elements until everyone has been served, so we can partake together.

† signifies congregational standing if you're able

GIVING OF OFFERING

We learn in the Scriptures that giving is an act of worship to God (2 Cor 9:6-12). That is why we include an offering in our order of worship each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Sand Harbor, we have set up an online giving option. You can give online by going to www.sandharborpca.org/giving. Also, if you are visiting with us this morning, please be our guest and do not feel any obligation to give.

† DEPARTING SONG

The Gospel Song (see p. 17)

† BENEDICTION

1 Thess. 3:12-13

*May the Lord make you increase and abound in love
for one another and for all,
so that he may establish your hearts
blameless in holiness
before our God and Father,
at the coming of our Lord Jesus.*

And all God's people said...

AMEN.

THE GOSPEL SONG

Holy God, in love, became
Perfect man to bear our blame.
On the cross He took our sin;
From the grave He rose again

D A/C# Bm G A D A/C# Bm

Ho - ly God, in love, be - came per - fect man to

Em7 Asus D A/C# Bm G F#

bear our blame. On the cross He took our

Bm G D/F# G Asus D

sin; from the grave He rose a - gain

ANNOUNCEMENTS & UPCOMING EVENTS

Ladies' Bible Reading Discussion Groups

Tuesday's: 9:30-10:30am - Panera Bread - 4540 PGA Blvd., Gardens

Wednesday's: 10:00-11:00am - Rigg's Home - 19 Saddleback Rd., Tequesta

Thursday's: 6:30-7:30 am - Bagel Bistro - 173 N US Highway 1, Tequesta

Inklings' Theological Society

Friday's: 6:30-7:30am -Maplewood Bagel Market- 401 Maplewood Dr #1, Jupiter

NOVEMBER
17
NOON

Fellowship Meal

Join us for a fellowship lunch immediately following our Worship service. Please consider bringing a *main dish*, *side dish*, or *dessert* to share.

SERVICE OPPORTUNITIES


Nov 16 Tarsis and Isabelle Brust will be moving into their new house. If you're able to help please let Pastor Andrew know.


Nov 23 Tomas and Guzel Velez will be moving into their new house. If you're able to help please let Pastor Andrew know.

Nursery for Infants and Toddlers

We gladly welcome children of all ages into corporate worship. We are also sensitive to the varying needs and ability of children to be able to sit through a service and so we have nursery provided. The nursery is located on the south side of the building. Our nursery is always staffed with two workers to ensure safety and accountability.

Keep in Touch

 561.316.3862

 sandharborpresbyterian@gmail.com

 sandharborpca.org

Monthly Volunteer Schedule

Date	Set-Up	Nursery
11/3	Matthew Toren	Missy Raisis
11/10	Matt Belger	Angie Smith
11/17	Micah Smith	Dawn Odom
11/24	Tom Flowers & Bob Brunjes	Malise Sundström

Our Leadership

Elders	Andrew Jacobson
	Rick Howard
	Mark Raisis
Deacons	Daniel Bruce
	Tom Flowers
	Micah Smith
	Matthew Toren