

Sand Harbor

PRESBYTERIAN CHURCH

LORD'S DAY WORSHIP



June 13th, 2021



*Send out your light and your truth; let them guide me;
let them bring me to your holy mountain and to the place where you dwell!
Then I will go to the altar of God, to God my exceeding joy.*

Psalm 43:3-4

Summer Bible Reading Plan

If you're interested in reading through the New Testament this summer and discussing it with some other women or men from the church, grab a copy of the plan from the resource table and join one of the existing groups or start a new one. For more info go to sandharborpca.org/biblereading

Ladies' Bible Reading Discussion Groups

Wednesdays: 9:30-11:00 am - Hosted at Carol Brandt's House

Thursdays: 6:30-7:30 am - Hosted at Ashley Jacobson's House

Inklings' Theological Society

Sundays via ZOOM from 3:30-4:30 pm, The Inklings' will be studying through *The Attributes of God* by A.W. Pink.

You can get a copy of the book at sandharborpca.org/inklings.

Financial Update

	January	February	March	April	May	2021
Giving	\$14,518	\$41,601	\$24,699	\$21,109	\$68,756	\$170,683
Expens	\$13,025	\$12,893	\$13,888	\$13,965	\$13,242	\$67,013
Sum	\$1,493	\$28,708	\$10,811	\$7,144	\$55,514	\$103,670

Nursery for Infants & Toddlers

We gladly welcome children of all ages into corporate worship. We are also sensitive to the varying needs and ability of children to be able to sit through a service and so we have a nursery provided. The nursery is located on the south side of the building. We also have a video stream of our service in the fellowship hall if needed.

Giving of Offering

Four ways to give at our church:

- Give *in-person* by placing your offering in offering box near the entrance
- Give *online* by going to sandharborpca.org/giving
- Give *via text* message by texting "give" to 1-833-542-0151
- Give *via mail* by sending your offering to: P.O. Box 3187 Tequesta, FL 33469

SILENT PRAYER OF PREPARATION

Pause and take a moment to ask God to silence all distractions, free you from all cares, and focus your heart upon Him so that you would be blessed and transformed as you encounter Him in worship.

Worship through Adoration

† RESPONSIVE CALL TO WORSHIP

Psalm 147:1-5

Praise the Lord! For it is good to sing praises to our God;

for it is pleasant, and a song of praise is fitting.

The Lord builds up Jerusalem; he gathers the outcasts of Israel.

He heals the brokenhearted and binds up their wounds.

He determines the number of the stars; he gives to all of them their names.

Great is our Lord, and abundant in power; his understanding is beyond measure.

† SONG OF ADORATION

How Firm A Foundation (see p. 3-4)

† PRAYER OF ADORATION

† signifies congregational standing if you're able

HOW FIRM A FOUNDATION

How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said,
to You, who for refuge to Jesus have fled?

Fear not, I am with you, O be not dismayed,
For I am your God I will still give you aid;
I'll strengthen you help you, and cause you to stand
Upheld by My righteous, omnipotent hand.

When through fiery trials your pathway shall lie,
My grace, all sufficient, shall be your supply;
The flame shall not hurt you; I only design
your dross to consume, and your gold to refine.

The soul that on Jesus has leaned for repose,
I will not, I will not desert to its foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!

1. How firm a foun - da - tion, you saints of the Lord,
 2. "Fear not, I am with you, O be not dis - mayed,
 3. "When through fi - ery tri - als your path - way shall lie,
 4. "The soul that on Je - sus has leaned for re - pose

is laid for your faith in His ex - cel - lent Word!
 for I am your God— I will still give you aid.
 My grace, all - suf - fi - cient, shall be your sup - ply;
 I will not, I will not de - sert to its foes;

What more can He say than to you He has said,
 I'll strength - en you, help you, and cause you to stand,
 the flame shall not hurt you, I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
 up - held by My right - eous, om - ni - po - tent hand."
 your dross to con - sume, and your gold to re - fine."
 I'll nev - er, no nev - er, no nev - er for - sake!"

CALL TO CONFESSION

Matthew 28:18-20

And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

PRAYER OF CONFESSION

Lord forgive us, for we passively neglect your final command.

We forget that you have called us to be in the world for a purpose.

We neglect to “go” and “tell all that God has done for us.”

You have forgiven our sin, redeemed our life, and placed a new heart within us; yet we often stay silent in the places you have put us.

We confess that we are fearful to go where it is uncomfortable and unknown.

Our fear causes us to disobey your clear command to “go and make disciples.”

Help us to go into the world, intentionally seeking to make disciples.

As we go, help us to remember that our responsibility is faithfulness for You alone can change hearts and save sinners.

In Jesus name we pray, Amen.

ASSURANCE OF GRACE

Matthew 5:14-16

You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

† SONG OF THANKSGIVING

Psalms 67 (see p. 6-7)

PSALM 67*Tune: The Church's One Foundation*

O God give us Your blessing,
Extend to us Your grace,
And cause to shine upon us
The radiance of Your face;
In order that Your pathways
Would through the earth be known,
That You to every nation
Would Your salvation show.

O God, let peoples praise You;
Let all the peoples praise.
Let nations come rejoicing,
And songs of gladness raise;
For You will judge the peoples
With perfect equity
You will for all earth's nations
Their guide and leader be.

O God, let peoples praise You;
Let all the peoples praise.
The earth has brought its bounty
Throughout its harvest days;
Since God, our God, will bless us;
Yes, God will blessing send,
That all the earth may fear Him
To its remotest end.

1. O God give us Your bless - ing, Ex - tend to us Your grace,
 2. O God, let peo - ples praise You; Let all the peo - ples praise.
 3. O God, let peo - ples praise You; Let all the peo - ples praise.

And cause to shine up - on us The ra - diance of Your face;
 Let na - tions come re - joic - ing, And songs of glad - ness raise;
 The earth has brought its boun - ty Through - out its har - vest days;

In or - der that Your path - ways Would through the earth be known,
 For You will judge the peo - ples With per - fect eq - ui - ty;
 Since God, our God, will bless us; Yes, God will bless - ing send,

10
 That You to ev - 'ry na - tion Would Your sal - va - tion show.
 You will for all earth's na - tions Their guide and lea - der be.
 That all the earth may fear Him To its re - mot - est end.

READING OF GOD'S WORD

Matthew 25:1-13

PREACHING OF GOD'S WORD

Here Comes the Bridegroom

Prepare everyday because...

- 1: The Lord's return will seem delayed
- 2: The Lord's return will be sudden
- 3: The Lord's return will expose with finality
- 4: The Lord's return calls us to watchful waiting

The sands of time are sinking,
the dawn of heaven breaks,
the summer morn I've sighed for,
the fair sweet morn awakes;
dark, dark hath been the midnight,
but dayspring is at hand,
and glory, glory dwelleth in Emmanuel's land.

The King there in his beauty
without a veil is seen;
it were a well-spent journey,
though sev'n deaths lay between:
the Lamb with his fair army
doth on Mount Zion stand,
and glory, glory dwelleth in Emmanuel's land.

O Christ, he is the fountain,
the deep sweet well of love!
The streams on earth I've tasted,
more deep I'll drink above:
there to an ocean fullness
his mercy doth expand,
and glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment,
but her dear bridegroom's face;
I will not gaze at glory,
but on my King of grace;
not at the crown he gifteth,
but on his piercèd hand:
the Lamb is all the glory of Emmanuel's land.

Anne R. Cousin, 1857, from Samuel Rutherford (1600-1661)

1. The sands of time are sink - ing, the dawn of heav - en breaks,
 2. The King there in his beau - ty with - out a veil is seen;
 3. O Christ, he is the foun - tain, the deep sweet well of love!
 4. The bride eyes not her gar - ment, but her dear bride-groom's face;

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 it were a well - spent jour - ney though sev'n deaths lay be - tween:
 The streams on earth I've tast - ed more deep I'll drink a - bove:
 I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,
 the Lamb with his fair ar - my doth on Mount Zi - on stand,
 there to an o - cean ful - ness his mer - cy doth ex - pand,
 not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 the Lamb is all the glo - ry of Em - man - uel's land.

PRAYER OF INTERCESSION

† DEPARTING SONG

Turn Your Eyes Upon Jesus

Turn your eyes upon Jesus,
 Look full in His wonderful face,
 And the things of earth will grow strangely dim,
 In the light of His glory and grace.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one flat (B-flat major). The melody is primarily in the soprano part. The lyrics are: "Turn your eyes up-on Je - sus, Look full in His won-der-ful face, And the things of earth will grow strange-ly dim In the light of His glo-ry and grace." The score includes a piano introduction and a final cadence.

† BENEDICTION

May God instill in you an eager longing for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

And all God's people said.

AMEN.

† signifies congregational standing if you're able