

Sand Harbor

PRESBYTERIAN CHURCH

LORD'S DAY WORSHIP



June 7th, 2020



*Send out your light and your truth; let them guide me;
let them bring me to your holy mountain and to the place where you dwell!
Then I will go to the altar of God, to God my exceeding joy.
Psalm 43:3-4*

Welcome to Worship at Sand Harbor Presbyterian

To Our Guests

Visiting a church can be an intimidating experience. We are glad you are here, and we hope to make your visit to Sand Harbor as warm and welcoming as possible. Our Sunday service usually lasts about 70 minutes, and the following is designed to help you navigate and understand it. The aim of our service is to be God-centered and Bible-saturated because we believe that what we need most is to see the glory of God and be renewed by the Word of God.

The Logic of Our Worship

The flow of the worship service follows a Biblical pattern that is very purposeful. It intentionally reflects the storyline of the Bible and how we experience the work of God in our lives:

Worship through Adoration

God invites us to come into His presence, so we enter with songs and prayers that center our attention on Him.

Worship through Confession

When we compare ourselves to God and examine our lives in light of His Word, we immediately realize that we fall so very short of His standards. So we confess how we break His law and how much we need His grace.

Worship through Thanksgiving

God answers our prayers of confession by assuring us of His love for us in His Son, Jesus Christ, who removes the stain of sin and renews us in His marvelous grace.

Worship through Preaching and Hearing

The Word of God is the most essential part of a healthy Christian diet. One of the main ways that God has designed for us to get the food of His Word is by attentively listening to the faithful preaching of it.

Worship through Response

We respond to the preaching of God's Word in song, in reaffirming the essential truths that we believe, in prayer, and in giving of our financial gifts to support the ministry and mission of the church.

Worship through Tasting and Seeing

Having *heard* the Word through preaching, we then get to *see* the Word visibly demonstrated for us in the "meal" that Christians call the Lord's Supper. The bread reminds us of the body of Christ, which was sacrificed for us, and the cup reminds us of the blood of Christ, which was poured out for us.

Blessed and Commissioned for Worship

As God sends us back out into the world, He sends us with His blessing to enable us to live reverently, joyfully, and resolutely for His glory.

SAND HARBOR PCA

In-Person Worship Protocols and Etiquette



All high-touch surfaces will be disinfected before and after service.



All nursery toys and materials will be disinfected after each Sunday.



We will be limiting "handled" material such as pew Bibles, offering plates, and communion for the time being.



We kindly ask that you consider using hand sanitizer upon entering and exiting the building.



Masks are not required but you're welcome to wear one. Please use your own personal judgment on this matter.



We kindly ask that family units sit together during service.



Spread out the seating throughout the sanctuary as space and capacity allows.



Though not required, consider visiting and socializing outdoors after the service is over as weather permits.



Practice good hygiene and stay home if you are sick or have been in contact with someone who has tested positive for COVID-19.



Please know that we support your decision to stay home for health reasons, especially if you are in a vulnerable health category.



Please know that attendance is voluntary. By attending in-person you are assuming all health risks associated with that decision.

SILENT PRAYER OF PREPARATION

Pause and take a moment to ask God to silence all distractions, free you from all cares, and focus your heart upon Him so that you would be blessed and transformed as you encounter Him in worship.

Worship through Adoration

† RESPONSIVE CALL TO WORSHIP

Psalm 84:1-2, 10-12

How lovely is your dwelling place, O Lord of hosts!

**My soul longs, yes, faints for the courts of the Lord;
my heart and flesh sing for joy to the living God.**

For a day in your courts is better than a thousand elsewhere.

**I would rather be a doorkeeper in the house of my
God than dwell in the tents of wickedness.**

For the Lord God is a sun and shield;

the Lord bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

**O Lord of hosts, blessed is the one who trusts in
you!**

† SONG OF ADORATION

Be Thou My Vision (see p. 2)

BE THOU MY VISION

Be Thou my vision, O Lord of my heart;
naught be all else to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, I thy true son;
thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,
thou mine inheritance, now and always:
thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

High King of heaven, my victory won,
may I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

† PRAYER OF ADORATION

Worship through Confession and Thanksgiving

CALL TO CONFESSION

Romans 12:17-21

Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

PRAYER OF CONFESSION

Our Heavenly Father,

Help us to accurately see how unlike You we truly are.

We all too easily treat others as we have been treated.

And we all too eagerly return evil for evil.

Rather than entrust unjust and unfair matters into Your hands, we take them into our own. And even when we don't do it with our hands, we still commit the sin in our hearts.

Help us to be those who overcome evil with good.

In Jesus Name we pray, Amen.

ASSURANCE OF GRACE IN CHRIST

1 Peter 2:22-25

Christ committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

† SONG OF THANKSGIVING

Let Us Love and Sing and Wonder (see p. 4)

LET US LOVE AND SING AND WONDER

Let us love and sing and wonder
 Let us praise the Savior's name
 He has hushed the laws loud thunder
 He has quenched Mount Sinai's flame
 He has washed us with His blood
 He has brought us nigh to God

Let us love the Lord Who bought us
 Pitied us when enemies
 Called us by His grace and taught us
 Gave us ears and gave us eyes
 He has washed us with His blood
 He presents our souls to God

Let us sing though fierce temptation
 Threatens hard to bear us down
 For the Lord, our strong salvation,
 Holds in view the conqu'rors crown
 He, Who washed us with His blood,
 Soon will bring us home to God

Let us wonder grace and justice
 Join and point to mercy's store
 When through grace in Christ our trust is
 Justice smiles and asks no more
 He Who washed us with His blood
 Has secured our way to God

Let us praise and join the chorus
 Of the saints enthroned on high
 Here they trusted Him before us
 Now their praises fill the sky
 You have washed us with Your blood
 You are worthy Lamb of God

READING OF GOD'S WORD

Psalm 122

PREACHING OF GOD'S WORD

Pastor Andrew Jacobson

“Homesick for God's House”

The house of the Lord - the place where God dwells with His people - is where Christians should gladly long to be and the place they where they should feel most at home.

1. Why is it Home?
2. Where is this Home?
3. What fills this Home?
4. How should we pray for this Home?

Come, Christians, join to sing

Alleluia! Amen!

Loud praise to Christ our King;

Alleluia! Amen!

Let all, with heart and voice,

Before His throne rejoice;

Praise is His gracious choice.

Alleluia! Amen!

Come, lift your hearts on high,

Alleluia! Amen!

Let praises fill the sky;

Alleluia! Amen!

He is our Guide and Friend;

To us He'll condescend;

His love shall never end.

Alleluia! Amen!

Praise yet our Christ again,

Alleluia! Amen!

Life shall not end the strain;

Alleluia! Amen!

On heaven's blissful shore,

His goodness we'll adore,

Singing forevermore,

"Alleluia! Amen!"

PRAYER FOR THE CHURCH AND THE WORLD

† DEPARTING SONG

Doxology (see p. 8)

† BENEDICTION

Numbers 6:24-26

*The Lord bless you and keep you;
the Lord make his face to shine upon you
and be gracious to you;
the Lord lift up his countenance upon you
and give you peace.*

And all God's people said...AMEN.

† *signifies congregational standing if you're able*

GIVING OF OFFERING

There are four ways that you can financially support the ministry of our church:

- (1) Give **in-person** by placing your offering in the secure offering box near the entrance*
- (2) Give **online** by going to sandharborpca.org/giving*
- (3) Give via **text** message by texting "give" to 1-833-542-0151*
- (4) Give via **mail** by sending your offering to P.O. Box 3187 Tequesta, FL 33469*

DOXOLOGY

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Amen.

Musical notation for the first line of the doxology. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Praise God from whom all bless - ings flow! Praise Him, all"

Musical notation for the second line of the doxology. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "crea - tures here be - low! Praise Him a - bove, ye"

Musical notation for the third line of the doxology. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "heav'n - ly hosts! Praise Fa - ther, Son, and Ho - ly Ghost!"

ANNOUNCEMENTS & UPCOMING EVENTS

The Inklings

Sundays: 3:30-4:30pm -via ZOOM- *C.S. Lewis's Screwtape Letters*

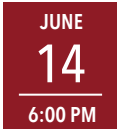
Same Page Summer Bible Reading Plan

Grab a copy of the Summer Bible Reading Plan on the resource table and read through the NT with us.

Ladies' Bible Reading Discussion Groups

Wednesdays: 10:00-11:00am - Gail Rigg's House

Thursdays: 8:00-9:00am - Ashley Jacobson's House




YOUTH HANGOUT & STUDY


@ the Jacobson's House - 6:00-8:00 pm

Nursery for Infants and Toddlers

We gladly welcome children of all ages into corporate worship. We are also sensitive to the varying needs and ability of children to be able to sit through a service and so we have a nursery provided. The nursery is located on the south side of the building. Our nursery is always staffed with two workers to ensure safety and accountability.

Keep in Touch

 561.316.3862

 sandharborpresbyterian@gmail.com

 sandharborpca.org

Monthly Volunteer Schedule

Date	Set-Up	Nursery	Cleaning
6/7	Micah Smith	Malise Sundström & Rachel Veres	Liz & Jimmy Schultz
6/14	Micah Smith	Ashley Jacobson & Rachel Veres	Jason & Melissa Schubert
6/21	Matthew Toren	Liz Schultz & Rachel Veres	Lynne A. & Judy L.
6/28	Bob Brunjes	Missy Raisis & Rachel Veres	Mark & Wendy Murnan

If you would like to help us with Set-up, Nursery, Cleaning, or Greeting, please let us know